

**SOUTH KING FIRE AND RESCUE  
REGULAR MEETING  
BOARD OF FIRE COMMISSIONERS**

**June 27, 2017**

**Station #68-1405 S.W. 312<sup>th</sup> Street**

**5:00 PM**

**AGENDA**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Approval of Minutes from Regular Meeting on May 23, 2017 and Special meeting on May 31, 2017**
- 4. Commissioners Comments**
- 5. Public Comments – please state your name and address for the record (please limit comments to 3 minutes or less)**
- 6. Commissioner Committee Reports**
- 7. Resolution No. 531 – Surplus of Radio Microphones and Earpiece Extensions**
- 8. Resolution No. 532 – Surplus Used Viking Range**
- 9. Appointment Recognition**
  - Deputy Fire Marshal Craig Burrus**
  - Fleet Supervisor Ken Brumet**
- 10. Administrative Team Report**
  - Bond Update**
  - Community Affairs Update**
- 11. June Budget**
- 12. Adjournment**

**We will respect each other and their opinion, and we will hold each member accountable to confront inappropriate behavior, or behavior that does not add value.**

**The Board of Fire Commissioners may add items and take action on items not listed on the agenda.**